

HIGH COURT OF MANIPUR

AT IMPHAL

NOTIFICATION

Imphal, the 20th May, 2025

No. HCM/I-4/76-Estt.(ix)/Pt.(ix)/ : All the Officers and Staff of this Registry are requested to attend the **"Farewell Function of Hon'ble Mr. Justice D. Krishnakumar, Chief Justice, High Court of Manipur"** to be held on Wednesday, the 21st May, 2025 at the Auditorium, High Court of Manipur on the eve of His Lordship's laying down Office.


PROGRAMME

- 04:20 p.m.** – **Assemble of Invitees and Guests**
- 04:30 p.m.** – **Arrival of the Dignitaries**
- **Opening remarks by Hon'ble Mr. Justice A. Bimol Singh, Judge, High Court of Manipur**
 - **Showcase of Documentary "Chief Justice's tenure in the High Court of Manipur"**
 - **Speech by Hon'ble Mr. Justice D. Krishnakumar, Chief Justice, High Court of Manipur**
 - **Vote of thanks by Shri Ojesh Mutum, Registrar General, High Court of Manipur**
 - **Cultural Programme followed by Dinner**

Sd/-
(PH. JAPAN SINGH)
REGISTRAR (ADMN./PM&P)
HIGH COURT OF MANIPUR

Endt. No. HCM/I-4/76-Estt.(i)/Pt.(ix)/ 10481-93 , Imphal, the 20th May, 2025
Copy to:

1. The Principal Secretary to Hon'ble the Chief Justice, High Court of Manipur.
2. The Private Secretary to Hon'ble Mr. Justice A. Bimol Singh, Judge, High Court of Manipur.
3. The Private Secretary to Hon'ble Mr. Justice A. Guneshwar Sharma, Judge, High Court of Manipur.
4. The Private Secretary to Registrar General, High Court of Manipur.
5. All Registrars, High Court of Manipur.
6. All Joint Registrars, High Court of Manipur.
7. All Deputy Registrars/OSD, Language Officer (Special Officer)/Court Manager Gr.-II, High Court of Manipur.
8. All Assistant Registrars/Secretary to Hon'ble Chief Justice/Sr. Private Secretary/System Analyst, High Court of Manipur.
- for information to all the staff under them.
10. All Superintendents/Stamp Reporter/Court Officers/Protocol Officer/Computer Programmer/Librarian/Sr. Grade Translator, High Court of Manipur.
- for information to all the staff under them.
11. All Court Masters, High Court of Manipur.
12. All Law Assistants, High Court of Manipur.
13. The Order Book/Guard File/ Concerned File.


REGISTRAR (ADMN./PM&P) 20/5/25
HIGH COURT OF MANIPUR